

# **SIMPKINS PUBLIC SCHOOL**

## **DECLARATION**



**The Manager and Principal of the school have gone through the content of the books prescribed in school for Session 2025-26. The content of the books prescribed does not have any objectionable content.**

  
**Manager**

  
  
**Principal**

## **DECLARATION**

- 1. School Books Stationery and School Uniforms are not sold in the school premises.**
- 2. Parents are free to buy these from the market.**

  
  
**Principal**